

| INTERN | ATIONAL | | | Status | | | Membership | | | | | | | Finance | LCIF | | | | |
|---------------|--|------------|-----------------|--|--------------------------------------|---|-----------------------------|----------------------|---|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | Club r Name | | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears | r repeat | | officers that | If no report to 12 months eappears in red | > | |
| Clubs | less than two ye | ears old | | | | | | | | | | | | | | | | | |
| 154467 | Milaca Area | (| 06/13/2023 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 34 | | 4 | | 3 | R | SC | 1 | | |
| | Pine County Northern Lions | Lights | 04/04/2024 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | R | M,SC | N/R | | |
| Clubs | more than two y | ears old | I | | | | | | | | | | | | | | | | |
| 3131 | ALBANY | (| 03/07/1950 | Active | 57 | 0 | 0 | 0 | 0.00% | 6 52 | | 1 | | | N | P,T,M,VP,SC | 7 | | |
| E: 3135 | xc Award (06/30/2018) AVON | | 04/20/1966 | Active | 76 | 0 | 0 | 0 | 0.00% | 6 73 | | 2 | | | N | M,SC | 0 | | |
| E: | xc Award (06/30/2018) | | | 7.0000 | | Ü | Ü | Ü | 0.007 | | | - | | | ., | | ŭ | | |
| | Avon Hills | | 11/18/2019 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 28 | 3 | 0 | | 2 | R | SC | 3 | | |
| E: | xc Award (06/30/2022) |) | | | Ì | | | | | | | | | | | | | | |
| 3136 | BELGRADE | (| 09/21/1960 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 37 | | 0 | | 2 | R | T,VP,SC | 12 | | |
| | xc Award (06/30/2017, | | • | | | | | | | | | | | | | T.1.00 | | | |
| | BROWERVILLE | | 01/20/1987 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 10 | | | N | T,M,SC | 10 | | |
| 102392 | BUCKMAN AREA | (| 06/11/2008 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 14 | R | T,M,VP,SC | 0 | | |
| | xc Award (06/30/2018) | | 05/00/4045 | | | | | | | | | _ | | | | VP,SC | | | |
| | COLD SPRING | | 05/03/1945 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 23 | 31 | 0 | | | | VF,3C | 6 | | |
| | xc Award (06/30/2017) COLD SPRING HOM | | 09/13/1999 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | | N | | 1 | | |
| | xc Award (06/30/2017 | | | | [| | | | | | | | | | | | | | |
| | DUELM AREA | | 06/30/2004 | Active | 64 | 0 | 0 | 0 | 0.00% | 6 74 | | 0 | | | N | | 0 | | |
| | xc Award (06/30/2018 | | • | | | | | | | | | | | | | P,T,M,VP,SC | | | |
| | EAGLE BEND | | 04/17/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | None | | 1 ,1,101,01 ,00 | 11 | | |
| | xc Award (06/30/2018) EDEN VALLEY | | 10/24/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 39 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| E | xc Award (06/30/2017, | 06/30/2018 | 3) | | [| | | | | | | | | | | | | | |
| 88584 | FARMING | (| 06/09/2005 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 4 | | | Ν | P,SC | 0 | | |
| | xc Award (06/30/2018) FINLAYSON & GIESE | | 04/29/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | 1 | None | | P,S,T,M,VP SC | 2 | | |



| WIERNATION | | | Status | | | Ме | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | an of ir repeat | | officers tha | If no report at 12 months eappears in red | | |
| | ward (06/30/2018, 06/30/20 | <i>'</i> | | | | | | | | | | | | | | | | |
| 3147 FO | LEY | 03/11/1958 | Active | 40 | 1 | 0 | 1 | 2.56% | 37 | | 0 | | | N | M,SC | 8 | | |
| | ward (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| 3148 FRI | EEPORT | 04/08/1965 | Active | 49 | 0 | 0 | 0 | 0.00% | ₆ 51 | | 1 | | | N | M,SC | 11 | | |
| | ward (06/30/2017, 06/30/20 | | | ļ | | | | | | | | | | | D T M VD 00 | | | |
| 29076 GR | ASSTON | 04/08/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | ó 17 | | 0 | | None | | P,T,M,VP,SC | 2 | | |
| | ward (06/30/2018) | | | ļ | | | | | | | | | | | M 00 | | | |
| 31237 GR | | 10/07/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 28 | | 4 | | | N | M,SC | 2 | | |
| | ward (06/30/2018, 06/30/20 | · · | | ļ | | | | | | | | | | | C CC | | | |
| | EY EAGLE-BURTRUM | 03/30/1979 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 40 | | 4 | | 3 | R | S,SC | 0 | | |
| | ward (06/30/2018) | | | ļ | | | | | | | | | | | 60 | | | |
| 2854 HIN | | 01/24/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | | N | SC | 24+ | | |
| | ward (06/30/2018) | 05/10/1075 | | ļ | | | | | | | | | | | | | | |
| | LDINGFORD | 05/19/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | | N | | 4 | | |
| | ward (06/30/2017) | 04/44/4074 | | | | | | | | | | | | _ | M,SC | _ | | |
| 2856 ISL | | 01/11/1971 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | | 3 | | 2 | R | IVI,OC | 0 | | ı |
| | ward (06/30/2019) | 00/40/4004 | | | | | | | | | | | | | sc | _ | | |
| 40095 KIM | | 06/18/1981 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 49 | | 1 | | | N | 00 | 0 | | |
| Exc A 45064 LA | ward (06/30/2018) | 06/13/1985 | | 05 | • | • | • | 0.000 | | | | | | | P,S,T,M,VP | 4.5 | | |
| | | | Active | 25 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | | SC | 15 | | |
| 89654 LE | SAUK TOWNSHIP AREA | 11/17/2005 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 3 | | |
| 55966 LIN TO | ward (06/30/2018) ICOLN SCANDIA VALLEY WNSHP | 07/05/1994 | Active | 42 | 2 | 0 | 2 | 5.00% | 6 48 | | 0 | | 3 | R | M,SC | 0 | | |
| 2857 LIT | ward (06/30/2018, 06/30/20 TLE FALLS | 01/30/1922 | Active | 38 | 1 | 0 | 1 | 2.70% | 6 41 | | 0 | | | N | P,VP | 0 | | |
| | ward (06/30/2018) TLE FALLS DANDEE | 09/05/1996 | Active | 27 | 0 | 0 | 0 | 0.00% | ъ́ 34 | | 2 | | None | | P,S,T,M,VP SC | 7 | | |
| | ward (06/30/2018) TLE FALLS LINDBERGH | 12/18/1985 | Active | 23 | 5 | 0 | 5 | 27.78% | ú 18 | | 0 | | | N | M,SC | 1 | | |



| WIERNATION | | | Status | | | Ме | embei | rship | | | | | | Finance | LCIF | | | |
|-------------------|---------------------------------------|----------------------------|--|--------------------------------------|---------|---------------------------|-------|--|----------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | 1 | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | } | |
| 2919 LOI | NG PRAIRIE | 01/11/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | | 2 | | None | | P,S,T,M,VP SC | 5 | | |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | SC | | | |
| 43327 LUX | KEMBURG | 01/31/1984 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | | | VP,SC | 2 | | |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 3157 ME | LROSE | 03/19/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 4 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 2860 MO | RA | 06/24/1958 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | 3 | | | | M,SC | 4 | 90+ Days | |
| Exc A | ward (06/30/2018, 06/30/20 | 19) | | Ì | | | | | | | | | | | | | | |
| 2861 MO | TLEY | 12/16/1971 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 6 | 0 | | 2 | R | T,M,SC | 0 | | |
| 40353 NE | W MUNICH | 09/28/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | T,M,VP,SC | 1 | | |
| 31419 OG | ILVIE | 12/15/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | sc | 3 | | |
| Exc A 34814 ON | ward (06/30/2018) AMIA | 12/27/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 3 | | | R | P,SC | 1 | | |
| | ward (06/30/2018) /NESVILLE | 09/03/1946 | Active | 58 | 0 | 3 | -3 | -4.92% | 59 | 8 | 0 | | | N | M,VP,SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | |] |
| 2864 PIE | RZ | 05/05/1964 | Active | 64 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | | R | M,SC | 0 | | |
| 2865 PIN | IE CITY | 01/25/1966 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | | 2 | | |
| 53682 PIN | IE CITY PINE AREA | 09/17/1992 | Active | 36 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | sc | 0 | | |
| Exc A 2866 PRI | ward (06/30/2016, 06/30/20 INCETON | 17, 06/30/20 10/23/1952 | Active | 67 | 0 | 1 | -1 | -1.47% | 66 | 20 | 0 | | | N | S,M,VP,SC | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 17, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 78167 RAI | MEY MORRILL AREA | 01/30/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | P,SC | 2 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 45482 RAI C | NDALL CUSHING AREA L | 11/11/1985 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 0 | 0 | | | R | M,SC | 0 | | |
| 37768 RIC | Œ | 12/04/1979 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | | N | P,M,SC | 4 | | |
| Exc A | ward (06/30/2018) | | | 1 | - | - | - | 3.23. | | | | | | | | • | | |
| 3164 RIC | , | 10/07/1964 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 3 | | 3 | R | | 1 | 90+ Days | |
| Exc A | ward (06/30/2018) | | | } | | | | | | | | | | | | | | |



| TERNATIONAL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|---------------------------|---|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | - | | months | When more than one year appears in | repeat | | officers tha | e If no report int 12 months eappears in red | ÷ | |
| 2868 ROCK CREEK | 06/29/1972 | Active | 60 | 1 | 0 | 1 | 1.69% | 58 | | 0 | | | N | VP | 0 | | |
| Exc Award (06/30/2018) 31650 ROCKVILLE | 02/11/1976 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 1 | | | N | P,T,VP,SC | 1 | | |
| Exc Award (06/30/2016) 36372 ROYALTON | 12/28/1978 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 2 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 3165 SAINT CLOUD | 07/18/1927 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | 2 | | M,SC | 0 | | |
| 2869 SANDSTONE | 11/02/1962 | Active | 41 | 0 | 1 | -1 | -2.38% | 36 | 21 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2016) 59993 SANDSTONE QUARRY | 10/08/1997 | Active | 34 | 0 | 1 | -1 | -2.86% | 38 | 6 | 0 | | | N | sc | 0 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 3169 SARTELL | 10/27/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 9 | | VP | 0 | | |
| Exc Award (06/30/2018) 3171 SAUK RAPIDS | 09/13/1929 | Active | 33 | 2 | 0 | 2 | 6.45% | 33 | | 1 | | | N | sc | 0 | | |
| Exc Award (06/30/2016, 06/30/2 61679 SAUK RAPIDS RIVERSIDE | 017) | Active | 80 | 1 | 2 | -1 | -1.23% | 88 | 22 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2 121348 Sauk Rapids Tinville | 022, 06/30/20 | Active | 50 | 0 | 0 | 0 | 0.00% | 5 57 | | 1 | | | R | S,T,SC | 1 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 46611 SOBIESKI | 10/28/1986 | Active | 64 | 0 | 0 | 0 | 0.00% | 65 | | 4 | | | IN | M,SC | 3 | | |
| 43204 ST AUGUSTA | 12/05/1983 | Active | 47 | 0 | 0 | 0 | 0.00% | 49 | | 4 | | | | M,VP,SC | 3 | | |
| 3166 ST CLOUD METRO | 09/17/1973 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | | 4 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2 3167 ST JOSEPH | 02/25/1964 | Active | 48 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | | | P,M,VP,SC | 0 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 62793 ST JOSEPH Y2K | 02/21/2000 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2 41820 ST MARTIN | 018) | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | sc | 1 | | |
| Exc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |



| PERNATION | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|--|----------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When 3 more thar one year n appears i | repeat | | officers thai | If no report to 12 months appears in red | : | |
| 40990 ST ROSA | 03/08/1982 | Active | 27 | 0 | 0 | 0 | 0.00 | % 29 | | 0 | | None | | P,T,M,VP,SC | 5 | | |
| Exc Award (06/30/2018) 3168 ST STEPHEN | 06/30/1972 | Active(1) | 34 | 0 | 0 | 0 | 0.009 | % 38 | | 3 | | None | | P,T,M,VP,SC | 5 | | |
| Exc Award (06/30/2018) 54578 STAPLES 93 | 06/11/1993 | Active | 34 | 0 | 0 | 0 | 0.00 | % 35 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2019, | 06/30/2023) | | | | | | | | | | | | | | | | |
| 2936 STAPLES HOST | 12/12/1938 | Active | 61 | 0 | 1 | -1 | -1.619 | 60 | 24 | 0 | | | N | Р | 0 | | |
| Exc Award (06/30/2016, | 06/30/2017, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 34498 STURGEON LAKE | 10/24/1977 | Active | 41 | 0 | 2 | -2 | -4.65° | % 33 | 5 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2018) 2870 SWANVILLE | 12/10/1951 | Active | 125 | 0 | 0 | 0 | 0.009 | % 121 | | 1 | | | N | P,M,VP,SC | 6 | | |
| Exc Award (06/30/2018) 2872 UPSALA | 12/07/1967 | Active | 26 | 1 | 1 | 0 | 0.009 | % 26 | 30 | 0 | | | N | T,VP,SC | 3 | | |
| Exc Award (06/30/2018) 3175 WATKINS | 10/15/1973 | Active | 42 | 0 | 0 | 0 | 0.009 | % 36 | | 3 | | | N | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Clu Nan | | | | narter Date | | Curren Status | _ | ancellation Date | | | | | | | | | | | |
|--|--------------|-------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|------|---|
| 62258 R E | ANDALL LK | -CUSHIN | NG LIT | TLE 07/2 | 23/199 | 9 C a | ancelled | (6*) 0 | 6/29/2024 | | | | | | | | | | | |
| Current Y Total N Clubs C Count C | New Ca | incelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 71 | 0 | 0 | 0 | 2,808 | 14 | 18 | -4 | -0.14% | 2,810 | 40 | 6% | 31% | 6% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.